

**CARLISLE**  
**CITY COUNCIL**  
**REGULAR MONTHLY MEETING**  
**AGENDA**  
November 18, 2025 6:00PM  
CIVIC CENTER

Facilitator: **Jon Plafcan, Mayor**

City Clerk: **Sissy Ingle**

**WELCOME GUEST**  
**PLEDGE OF ALLEGIANCE**  
**PRAYER**  
**ROLL CALL**

**Items listed subject to revision due to priority situations.** All topics will be listed in the minutes as recorded by the city clerk. All topics are addressed under the committee with jurisdiction and subject to actions as voted on by the council.

**Guests should refrain from speaking unless they are on the agenda or recognized. Any guest speaking will have 5 minutes.**

- Item 1 - Approve October Minutes and Financial Reports.....Attached
- Item 2 - Old Business.....Committee Regarding Revenue for Civic Center
- Item 3 - New Business.....OPEN
- Item 4 - Airport.....Minutes
- Item 5 - Parks and Recreation.....Director Report
- Item 6 - Mosquito/Sanitation.....OPEN
- Item 7 - Water Sewer/Street.....OPEN
- Item 8 - Emergency Services/Police & Fire/ Animal Control.....Ordinance 347
- Item 9 - Budget, Tax & Finance.....OPEN
- Item 10 - Personnel.....OPEN

**Council Member**

Anne Anderson, Chair

Caleb Swears, Chair

Mary Eddleman, Chair

Andrew Silverman, Chair

Chris Davidson, Chair

Chair Farris McClain

**COMMITTEE**

Budget, Tax & Finance

Emergency Services

Mosquito & Sanitation Contracts

Parks & Recreation

Personnel

Sewer/Street/Water